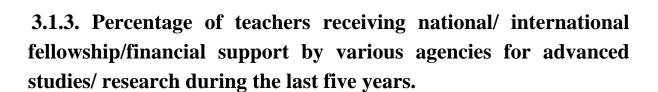


(Formerly, University of Jabalpur) (NAAC Accredited Grade "B" University)



e-copies of the award letters of the teachers

No. 4-1/2021-PN-1
Government of India
Ministry of Education
Department of Higher Education
(Policy Norms-1 Section)

Room No. 535, 'C' Wing, Shastri Bhawan New Delhi, dated the 30<sup>th</sup> September, 2021

To,

All the Coordinators
Design Innovation Centres (DICs)
National Design Innovation Network (NDIN)
Open Design School (ODS)/
Project E-kalpa

Subject:-Extension of the Scheme "National Initiative for Design Innovation 3.0" (NIDI 3.0) - reg.

Sir/Madam,

3049202

I am directed to convey the approval of the the component authority for extension of the scheme "National Initiative for Design Innovation 3.0 (NIDI 3.0)" till 31st March 2026 and onboarding of the project e-Kalpa thereon, with an outlay of Rs. 85 crore (including outlay for e-Kalpa). A copy of the revised guidelines of the Scheme is enclosed herewith for strict compliance. It may also be ensured that no permanent committed liability in terms of the manpower may be incurred in the scheme.

Action taken to implement the revised guidelines may please be intimated to this Ministry at the earliest.

Yours faithfully,

(Sandeep Jain)

Under Secretary to Govt. of India

Ph: 23074199 email: sandeepjain.edu@nic.in

Encl: As above.

Copy to: All the spokes of DICs with a copy of revised guidelines.





### विश्वविद्यालय अनुदान आयोग **University Grants Commission**

(मानव संसाधन विकास मंत्रालय, भारत सरकार) (Ministry of Human Resource Development, Govt. of India)

बहादुरशाह जफ़र मार्ग, नई दिल्ली-110002 Bahadur Shah Zafar Marg, New Delhi-110002 दूरभाष Phone : कार्यालय Off : 011-23238865

ई-मेल E-mail : ssingh.ugc@nic.in

No.F.4-5(11)/2019(BSR)

SPEED-POST

August 2020

Prof. Anjana Sharma Dept of Biological Sciences, Rani Durgavati University, Jabalpur-482001. Madya Pradesh.

0 1 SEP 2020

Subject : Award letter of BSR Faculty Fellowship 2020-Reg.

This has reference to your proposal submitted online for award of BSR Faculty Fellowship, I am pleased to inform you that on the recommendations of the BSR-Empowered Committee in its 98<sup>th</sup> Meeting dated 26.06.2020; the University Grants Commission has agreed to offer you BSR Faculty Fellowship. The Fellowship would be available from the actual date of joining up to the age of 68 years or up to three years (non-extendable) of the award whichever is earlier. The latest date for joining the award is the date of superannuation from your current position. The guidelines of the scheme are available on the UGC website: <a href="http://www.ugc.ac.in/pdfnews/4188867\_BSR-Faculty-Fellowship-revised-guidelines.pdf">http://www.ugc.ac.in/pdfnews/4188867\_BSR-Faculty-Fellowship-revised-guidelines.pdf</a>.

You should join the fellowship immediately after the date of superannuation. The Fellowship amount shall be disbursed through Canara Bank to the bank account of the awardee (any bank) directly. The Universities/Colleges/Institutions will submit your update master data on the dedicated web-portal (https://scholarship.canarabank.in). The amount of fellowship and Contingency is as under:-

First, Second and Third Year : ₹50,000/- p.m. Contingency : ₹5,00,000/- p.a.

It is informed that Aadhaar may be used as an identifier for disbursement of all Government subsidies / Scholarships / Fellowships, which are to be disbursed directly into the beneficiary's account in accordance with the instructions issued by the Government of India. The Universities / Institutions may terminate fellowship of any awardee in any of the following cases, under intimation to UGC:

- If the awardee is found to be ineligible to receive the award, at any point of time during the entire duration of i) the fellowship.
- Misconduct of awardee
- Unsatisfactory progress of research work of the awardee. If, any other fellowship drawn from other source(s). iii)
- iv)
- Concealment of facts and on any other ground of misconduct.

Yours faithfully,

(Dr. Surender Singh) Joint Secretary आदेश

विश्वविद्यालय की अधिसूचना क./आई क्यू ए सी/2021/130 जबलपुर दिनांक 05/3/2021 के तहत गठित समिति की अनुशंसा के प्रकाश में लिये गये प्रसाशनिक निर्णय के अनुसार निम्नलिखित विमागों को Minor Research Project हेतु रूपये—50,000/— की राशि स्वीकृत की जाती है। लघु परियोजना की अवधि आदेश की तिथि से 02 बर्ष होगी। जिन दिमांगों में नियमित शिक्षक है वें Principal Investigator होंगे अथवा पदेन विमागाध्याध्यक्ष Principal Investigator होंगे।

| Minor Res                                    | earch Projet                           | -    |
|--|--|------|
| List of Department He                        | ead of Department                      | No.  |
| 1.Ancient Indian History and Archaeolog      | y - Prof.Vivek Mishra                  | 02   |
| 2. Biological Science                        | - Prof.S.N. Bagchi                     | 02   |
| 3. Chemistry and Pharmacy                    | - Prof.R.P.Mishra                      | 02   |
| 4. Communication Studies                     |  |      |
| and Research (journalism)                    | - Prof.Dhirender Phatak                | 01   |
| 5. English                                   | <ul> <li>Prof. Vivek Mishra</li> </ul> | 01   |
| 6. Economics                                 | - Prof. N.G.Pandse                     | 01   |
| 7. Geogrphy                                  | - Dr. Lokesh Shrivastava               | 01   |
| 8. History                                   | - Prof. S.C.Sharma                     | 01   |
| 9. Law                                       | - Prof. Mamta Rao                      | 04   |
| 10.Mathematics and Computer Science          | - Prof. J.K.Matra                      | 01   |
| 11. Philosphy                                | - Prof. Bhart Kumar Tiwari             | 01   |
| 12. Physics and Electronices                 | - Prof. J.M.Keller                     | 02   |
| 13.Political Science                         | - Prof. Ram Shanker                    | 01   |
| 14.University Institute of Management        |  |      |
| and Commerce                                 | - Prof. Dr. Ashish Shrma               | - 01 |
| 15. University Institute of                  |  |      |
| Science and Applications (UICS)              | - Prof. M.Dubay                        | 01   |
| List of Center                               | TA BOTTON BY WAR                       |      |
| 16. Bio-Design Innovation Center             | - Prof. S.S. Sandhu                    | 01   |
| 17. University Institute                     |  |      |
| of VocationI Studies and Skill<br>Delopoment | - Prof Surendra Singh                  | 02   |
| 18. Women Studies                            |  |      |
| and Reserch Centre                           | - Dr. Rajeshwari Rana                  | 01   |
| 19. Yoga Centre                              | - Prof. Bhrat Kumar Tiwari             | 01   |
| 20. UGC Community College                    | - Dr. Rajeshwari Rana                  | 01   |

आदेशानुसार्

प्रमारी कुलसर्चिव रानी दुर्गावती विश्वविद्यालय,

जबलपुर दिनांक 10/8/204

विकास/क्र./2021/.....54 अ प्रतिलिपि सूचनार्थ:-

1. उपरोक्तानुसार सभी Principal Investigator

2. मा.कुलपति / कुलसचिवजी के निज सहा.रा.दु.वि.वि. जबलपुरा

3. कार्यालीन नस्ती

रानी दुर्गावती विश्वविद्यालय, जबलपुर।

## Rani Durgavati Vishwavidyalaya, Jabalpur

### UTILIZATION CERTIFICATE

It is certified that the following expenditure been incurred by the University for the Unassigned Grant scheme during the year 2019-20

| Item                            | Allocation | Grant Received | Actual Expenditure |
|---------------------------------|------------|----------------|--------------------|
| Q- Travel grant                 | 13,00,000  | 10,00,000      | 17,780             |
| R- Seminar/Symposia etc.        | 26,00,000  | 20,00,000      | -                  |
| S- Publication grant            | 1,00,000   | 1,00,000       |                    |
| T- Visiting<br>Fellow/professor | 1,50,000   | 1,00,000       | -                  |
| Total                           | 41,50,000  | 32,00,000      | 17,780             |

The details of above expenditure have been given in the enclosures. If as a result of check or audit objection, some regularity is noticed at a later stage, action will be taken to refund or adjust objected amount.

It is further certified that all condition laid down by the UGC Vide latter No. 87-1/2012 dt 26-6-2013 have been strictly enforced.

Professor In-charge/

(Development) dyslaya

Finance Controller

ani Durgayati Vish, ayidyata: RDVV Jabalpur

Chartered Accountant/Govt. Auditor

्रस्थाकीय स्टांग्डीका सभी दुर्गासी सम्बद्धान्त स्वापुर

# Rani Durgavati Vishwavidyalaya, Jabalpur

### UTILIZATION CERTIFICATE

It is certified that the following expenditure been incurred by the University for the Unassigned Grant scheme during the year 2018-19

| Item                            | Allocation | Grant Received | Actual Expenditure |
|---------------------------------|------------|----------------|--------------------|
| M- Travel grant                 | 13,00,000  | 10,00,000      | 42,754             |
| N- Seminar/Symposia etc.        | 26,00,000  | 20,00,000      | 5,97,889           |
| O- Publication grant            | 1,00,000   | 1,00,000       |                    |
| P- Visiting<br>Fellow/professor | 1,50,000   | 1,00,000       | 68,373             |
| Total                           | 41,50,000  | 32,00,000      | 7,09,016           |

The details of above expenditure have been given in the enclosures. If as a result of check or audit objection, some regularity is noticed at a later stage, action will be taken to refund or adjust objected amount.

It is further certified that all condition laid down by the UGC Vide latter No. 87-1/2012 dt 26-6-2013 have been strictly enforced.

Professor In-charge/

(Development)

Finance Controller RDVV, Jabalpur

THE FE Registrar,

Chartered Accountant/Govt. Auditor 75 (RAD) 31701

STATEMENT OF EXPENDITURE AGANIST THE ITEMS GROUPED UNDEFR GROUP 'A' UNDER THE SCHEME OF UNASSIGNES GRANT DURING THE YEAR 2019-20

1. Travel grant to teacher/administrative officer/scientific/technical academic conferences/seminars within India during the year 2019-20

| S.No | ithin India during the<br>Name &<br>Designation | Departm<br>ent        | Name of Conference etc.<br>attended with<br>dates & duration    | Exp.<br>incurred | Amount paid out unassigned grant | Source for<br>the balance<br>if any |
|------|---|-----------------------|---|------------------|----------------------------------|-------------------------------------|
| 1    | Dr. N.G. Pendse                                 | Economics             | Consult Library in ICSSR<br>New Delhi<br>10.12.17 to 15.12.17   | 7,500            | 7,500                            |                                     |
| 2    | Ku. Kiran Dawande                               | Physics & Electronics | Conf. in Bikaner<br>22.11.17 to 26.11.17<br>Jabalpur to Bikaner | 5,140            | 5,140                            |                                     |
| 3    | Ku. Sandhya<br>Shriwas                          | Physics & Electronics | Conf. in Bikaner 22.11.17 to 26.11.17 Jabalpur to Bikaner       | 5,140            | 5,140                            | 700                                 |
|      |   |                       | Total   |                  | 17,780                           |                                     |

### 2. Travel grant to teachers selected Under

| S.No. | Name & Designa | Department | Name of<br>Conference etc.<br>attended with<br>dates & duration | Exp.<br>incurred | Amount<br>paid out<br>unassigned<br>grant | Source<br>for the<br>balance if<br>any |
|-------|----------------|------------|---|------------------|---|--|
|       |                |            | NIL   |                  |   |  |

3. Travel grant to teacher/ scientific and technical officers for participation international conferences/seminars/symposia held abroad. (Paid in year 2019-20)

| S.No. Name & Designation | Department | Name of Conference etc. attended with dates & duration | Exp.<br>incurred | Amount<br>paid out<br>unassigned<br>grant | Source<br>for the<br>balance if<br>any |  |
|--------------------------|------------|--|------------------|---|--|--|
|                          |            |  | NIL              |   |  |  |

Rs. 17,780/-

This to certified that in an expenditure of Rs 17,780/- under the schemes of Unassigned Grant under head "A" has been incurred during the year as per details given above in accordance with he guideline laid down by the UGC and that all the conditions of the grant has been fulfilled if, as a result of check or audit abjection, some irregularity is notice at a later stage, action will be take to refund or adjust that objected amount.

Prof. In-Charge (Dev)

Finance Controller R. D. V. V. ABALPUR

Seminars Gruop "B" (2019-20)

| S.No. Name | Department | Expnditure incurred |
|------------|------------|---------------------|
|            | NIL        |                     |
|            |            |                     |

# STATEMENT OF DETAILS OF EXPENDITURE ON PUBLICATION OF RESEARCH/ LEARNED WORK INCLUDING DOCTORAL THESIS FOR THE YEAR 2019-20

| a) Name and designation of the 2 exports on whose recommendations the publication was approved and b) date of approval | a)Total estimated<br>cost on publication<br>b)Assistance<br>subsidy approved<br>c) cost of the book<br>and<br>d) Number of<br>copies printed | Total exp.<br>incurred<br>including<br>honorarium<br>if any,<br>paid to<br>experts   |
|--|--|--|
| Nil  |  | Group "D"  |
|  | exports on<br>whose recommendations<br>the publication was approved and<br>b) date of approval   | exports on whose recommendations the publication was approved and b) date of approval  cost on publication b)Assistance subsidy approved c) cost of the book and d) Number of copies printed |

STATEMENT OF ACCOUNTS FOR THE GRANT SANCTINED TO THE UNIVERSITY FOR VISITING FELLOW/VISTING PROFESSOR UNDER GROUP "D" UNASSIGNED GRANT FOR

THE YEAR 2019-20

| S.No. Name & Designat Voucher No | Duration of the visit with dates | Amount paid as honora. | Amount paid for Travel & DA | Total |
|----------------------------------|----------------------------------|------------------------|-----------------------------|-------|
|                                  | NIL                              |                        |                             |       |

1- Brief report of the benefits accrued to the University in respect of each visiting

Professor(s) Fellows(s) is enclosed

2- Certified that expenditure of Rs Nil. Under the scheme for visiting professor /visiting fellows had been incurred the allocation for the XI Plan period as per details given above which is in accordance with the guidelines limit laid down by the Commission. Al the terms and condition(s) of grant have been fulfilled.

3- If as a result of check or audit objection some irregularity is noticed at a later stage. action will be taken to refund or adjust or regularize the

objected amount.

Finance Controller

Pani Durgavati Vishwavidya

lebelpur.

STATEMENT OF EXPENDITURE AGANIST THE ITEMS GROUPED UNDEFR GROUP 'A' UNDER THE SCHEME OF UNASSIGNES GRANT DURING THE YEAR 2018-19

1 Travel grant to teacher/administrative officer/scientific/technical academic conferences/seminars

| S.No | Name &<br>Designation     | Departm<br>ent        | Name of Conference etc.<br>attended with<br>dates & duration      | Exp.   | Amount paid<br>out unassigned<br>grant | Source for<br>the balance<br>if any |
|------|---------------------------|-----------------------|---|--------|--|-------------------------------------|
| 1    | Ku. Priti Bala Pal        | Bio Science           | Conf. Attend to Nagpur 7.10.2017 to 11.10.2017                    | 5,565  | 5,565                                  |                                     |
| 2    | Prof. Bharat Tiwari       | Philosophy            | 62 वां दर्शन परिषद अधिवेसन<br>11.10.2017 to 16.10.2017<br>Jodhpur | 8,120  | 8,120                                  |                                     |
| 3    | Vishal Omprakash<br>Banne | Physical<br>Education | Workshop in Imphal<br>16.01.2019-23.01.19                         | 29,069 | 29,069                                 |                                     |
|      |                           |                       | Total   | 42,754 | 42,754                                 |                                     |

#### 2. Travel grant to teachers selected Under

| S.No. | Name & Designa | Department | Name of Conference etc. attended with dates & duration | Exp.<br>incurred | Amount<br>paid out<br>unassigned<br>grant | Source<br>for the<br>balance if<br>any |
|-------|----------------|------------|--|------------------|---|--|
|       |                |            | NIL  |                  |   |  |

3. Travel grant to teacher/ scientific and technical officers for participation international

conferences/seminars/symposia held abroad. (Paid in year 2018-19)

| S.No. | Name &<br>Designation | Department | Name of Conference etc. attended with dates & duration | Exp.<br>incurred | Amount<br>paid out<br>unassigned<br>grant | Source<br>for the<br>balance if<br>any |
|-------|-----------------------|------------|--|------------------|---|--|
|       |                       |            | NIL  |                  |   |  |

Rs. 42,754

This to certified that in an expenditure of Rs. 42,754/- under the schemes of Unassigned Grant under head "A" has been incurred during the year as per details given above in accordance with the guideline laid down by the UGC and that all the conditions of the grant has been fulfilled if, as a result of check or audit abjection, some irregularity is notice at a later stage, action will be take to refund or adjust that objected amount.

Prof. In-Charge (De

Finance Controller 8. D. Y. V

Seminars Gruop "B" (2018-19)

INSULPRE!

Expnditure incurred Department S.No. Name 1,72,731 Communication Dr. Dhirendra Pathak 2,38,969 B. Voc Dr. Surendra Singh 1,86,189 Economics N.G. Pendse 5,97,889 Total

# STATEMENT OF DETAILS OF EXPENDITURE ON PUBLICATION OF RESEARCH/ LEARNED WORK INCLUDING DOCTORAL THESIS FOR THE YEAR 2018-19

| b) ? | Fitle of thesis/work and<br>Nmae and designation of<br>author | a) Name and designation of the 2 exports on whose recommendations the publication was approved and b) date of approval | a)Total estimated cost on publication b)Assistance subsidy approved c) cost of the book and d) Number of copies printed | Total exp.<br>incurred<br>including<br>honorarium<br>if any,<br>paid to<br>experts |
|------|---|--|---|--|
|      |   | Nil  |   | Group "D"  |

STATEMENT OF ACCOUNTS FOR THE GRANT SANCTINED TO THE UNIVERSITY FOR VISITING FELLOW/VISTING PROFESSOR UNDER GROUP "D" UNASSIGNED GRANT FOR

| .No. | VEAR 2018-19<br>Name & Designat | Voucher No | Duration of the visit with dates                                       | Amount paid as honora. | Amount<br>paid for<br>Travel & DA | Total . |
|------|---------------------------------|------------|--|------------------------|-----------------------------------|---------|
|      | Dr. Atul Tiwari                 |            | 15.2.18 11.30 to 12.30 , 2.00 to                                       |                        | 5,485                             | 5,485   |
| 2    | Dr. R.P.<br>Mishra              |            | 3.30 pm<br>15.2.18 11.30 to<br>12.30 , 2.00 to<br>3.30 pm              | 1,000                  |                                   | 1,000   |
| 3    | Dr. Ashok<br>Kandel             |            | 27.2.18 12.30 to<br>2.00 pm<br>3.30 pm to 5.00 pm                      | 3,000                  |                                   | 3,000   |
| 4    | Atul Kothari                    |            | 27.2.18 12.30 to<br>2.00 pm  | 1,500                  |                                   | 1,500   |
| 5    | S.S. Tomar                      |            | 27.2.18 12.30 to<br>2.00 pm<br>3.30-5.00 pm                            | 3,000                  | 620                               | 3,620   |
| 6    | Arun Kumar                      |            | 27.2.18 12.30 to<br>2.00 pm  | 3,000                  | 1,890                             | 4,890   |
| 7    | J.I.S. Khattar                  |            | 3.30-5.00 pm<br>27.2.18 11.30 to<br>12.00 pm 28.2.18<br>11.30-12.30 pm | 3,000                  | 6,185                             | 9,185   |
| 8    | Lalji Singh                     |            | 27.2.18 11.00 to<br>12.30 pm 28.2.18<br>2.00-3.30 pm                   | 3,000                  | 3,130                             | 6,130   |
| 9    | Mahendra<br>Gupta               |            | 27.2.18 11.00 to<br>12.30 pm,<br>2.00-3.30 pm                          | 3,000                  | 3,825                             | 6,825   |
| 10   | V.M. Horkar                     |            | 11.00-12.30pm to<br>2.30-4.00 pm 18.9.17                               | 3,000                  | 3,152                             | 6,152   |
| 11   | Santosh<br>Gondhalkar           |            | 11.00-12.30pm to<br>1.00-2.30 pm 18.9.17                               | 3,000                  | 9,016                             | 12,016  |
| 12   | Sandeep Theng                   |            | 11.00-2.30pm to<br>2.30-4.00 pm 18.9.17                                | 3,000                  | 5,570                             | 8,570   |
| -    |                                 |            | Total  |                        |                                   | 68,373  |

1- Brief report of the benefits accrued to the University in respect of each visiting

Professor(s) Fellows(s) is enclosed

2- Certified that expenditure of Rs Nil. Under the scheme for visiting professor /visiting fellows had been incurred the allocation for the XI Plan period as per details given above which is in accordance with the guidelines limit laid down by the Commission. Al the terms and condition(s) of grant have been fulfilled.

3- If as a result of check or audit objection some irregularity is noticed at a later stage. action will be taken to refund or adjust or regularize the

objected amount.

Lan DW86 Prof. In-Charge (Dev)

inga / sid Vienway Idvala /a Jamelpur M

Finance Controller R. D. V. V. JAPALPUR

Registrar Jabalyan, -

### Rani Durgavati Vishwavidyalaya, Jabalpur

### **UTILIZATION CERTIFICATE**

It is certified that the following expenditure been incurred by the University for the Unassigned Grant scheme during the year 2017-18

| Item                            | Allocation | Grant Received | Actual Expenditure |
|---------------------------------|------------|----------------|--------------------|
| A- Travel grant                 | 13,00,000  | 10,00,000      | 4,02,082           |
| B- Seminar/Symposia etc.        | 26,00,000  | 20,00,000      | 4,19,659           |
| C- Publication grant            | 1,00,000   | 1,00,000       | 55,600             |
| D- Visiting<br>Fellow/professor | 1,50,000   | 1,00,000       | 15,800             |
| Total                           | 41,50,000  | 32,00,000      | 8,93,141           |

The details of above expenditure have been given in the enclosures. If as a result of check or audit objection, some regularity is noticed at a later stage, action will be taken to refund or adjust objected amount.

It is further certified that all condition laid down by the UGC Vide latter No. 87-1/2012 dt 26-6-2013 have been strictly enforced.

Professor in-Charge/ (Development) widyslava Finance Controller/

Real Purseveti Michipavidyata

Chartered Accountant/Govt. Auditor आवासी सहायक संवालक (RAD)

स्वराजीयाः विकास

# STATEMENT OF EXPENDITURE AGANIST THE ITEMS GROUPED UNDEFR GROUP 'A' UNDER THE SCHEME OF UNASSIGNES GRANT DURING THE YEAR 2017-18 1. Travel grant to teacher/administrative officer/scientific/technical academic conferences/seminars within India during the year 2017-18

| S.No | Name &<br>Designation                   | Departm<br>ent       | Name of Conference etc.<br>attended with<br>dates & duration  | Exp.<br>incurred | Amount paid out unassigned grant | Source for<br>the balance<br>if any |
|------|---|----------------------|---|------------------|----------------------------------|-------------------------------------|
| I    | Prof. Ram<br>Shankar<br>44 dt. 7.06-17  | Political<br>Science | Attend to conference in<br>Hydrabad 5-7-17 to<br>9-7-2017   | 12,391           | 12,391                           |                                     |
| 2    | Dr. Anjana<br>Sharma<br>96 dt 18.07-17  | Bio-<br>Science      | National Trainig Progr. for Women Scienctist at Hydrabad 6-2-17 to 10-2-17  | 7,650            | 7,650                            |                                     |
| 3    | Dr. C.S.S. Thakur<br>89 dt 2.08-17      | Sociology            | Attend to conf. in<br>Bhuvneshwar on dt.<br>27-12-15 to 29-12-2015  | 4,400            | 4,400                            |                                     |
| 4    | Ku. Akanksha Sao<br>20-9-2017           | Bio-<br>Science      | Internal Conf. on<br>Micrological &<br>Gyanobavterial<br>Biotechnology,<br>Bharatidarshan<br>University<br>Triruchirapalli Tamil<br>Nadu dt 29- Aug 16 to<br>1-sept- 16 | 3,951            | 3,951                            |                                     |
| 5    | Prof. Bharat<br>Tiwari<br>27-9-2017/129 | Philosophy           | भारतीय दर्शन परिषद का 61<br>वां अधिवेसन Patna<br>University Patna<br>dt. 10-9-16 to 12-9-16   | 6,905            | 6,905                            |                                     |
| 6    | Dr. C.S.S. Thakur<br>190 dt 15.01-18    | Sociology            | Attend to present Paper in 42nd ISS conf. in central University Tejpur  | 10,213           | 10,213                           |                                     |
| 7    | Dr. C.S.S. Thakur<br>24-5-2017          | Sociology            |   | 6,598            | 6,598                            |                                     |
| 8    | Seema Kohali<br>24-5-2017               |                      |   | 1,100            | 1,100                            |                                     |
| 9    | shumiti saraf<br>24-5-2017              |                      |   | 4,400            | 4,400                            |                                     |
| 10   | Dr. N.G. Pendse<br>6-7-2017             | Economics            |   | 6,450            | 6,450                            |                                     |
| 11   | Prashant Chaturvedi<br>19-12-2017       |                      |   | 3,490            | 3,490                            |                                     |
| 12   | Trupti Singh<br>14-12-2017              |                      |   | 3,490            | 3,490                            |                                     |
| 13   | Dr. S.S. Sandhu<br>14-12-2017           | Bio<br>Science       | 10.00   | 3,820            | 3,820                            |                                     |
| 14   | Ritu singh<br>22-01-2017                |                      |   | 9,845            | 9,845                            |                                     |
| 15   | Prof Bharat Tiwari<br>11-4-17           |                      |   | 5,467            | 5,467                            |                                     |
|      |   |                      | Total   | 90,170           | 90,170                           |                                     |

2. Travel grant to teachers selected Under

| S.No. | Name<br>Designation | Department | Name of Conference etc. attended with dates & duration | Exp. incurred | Amount<br>paid out<br>unassigned<br>grant | Source<br>for the<br>balance if<br>any |
|-------|---------------------|------------|--|---------------|---|--|
|       |                     |            | NIL  |               |   |  |

3. Travel grant to teacher/ scientific and technical officers for participation international conferences/seminars/symposia held abroad. (Paid in year 2017-18)

| S.No. | Name &<br>Designation                         | Department            | Name of Conference etc. attended with dates & duration | Exp. incurred | Amount paid out unassigned grant | Source<br>for the<br>balance if<br>any |
|-------|---|-----------------------|--|---------------|----------------------------------|--|
| 01    | Dr. Alka Nayak<br>Vr. No 129 dt.<br>27.9.2017 | Physical<br>Education |  | 1,48,987      | 1,48,987                         |  |
| 02    | Dr. R.C.Mourya<br>Vr. 226 dt.<br>5.2.2018     | Chemistry             |  | 1,62,925      | 1,62,925                         |  |
|       |   |                       | Total  |               | 3,11,912                         |  |

Rs. 90,170+3,11,912=4,02,082/-

This to certified that in an expenditure of Rs. 4,02,082/- under the schemes of Unassigned Grant under head "A" has been incurred during the year as per details given above in accordance with the guideline laid down by the UGC and that all the conditions of the grant has been fulfilled if, as a result of check or audit abjection, some irregularity is notice at a later stage, action will be take to refund or adjust that objected amount.

Seminars Gruop "B" (2017-18)

|      | Registrar               |
|------|-------------------------|
| Cani | Densivata Vishwavidyata |
|      | Tabelpur                |

| S.No. | Name                   | Department        | Expnditure incurred |
|-------|------------------------|-------------------|---------------------|
|       | Dr. Prahlad Mishra     | Sociology         | 50,423              |
|       | Dr. R.C. Mourya        | Chemistry         | 31,734              |
|       | Prof. Divya Chansoriya | Law               | 1,51,186            |
|       | Dr. Ramshankar         | Political Science | 1,46,316            |
|       | Dr. Bharat Tiwari      | Yoga              | 40,000              |
|       |                        | Total             | 4,19,659            |

Rami Burgavati Vishwavidyala

labelpur.

#### STATEMENT OF DETAILS OF EXPENDITURE ON PUBLICATION OF RESEARCH/ LEARNED WORK INCLUDING DOCTORAL THESIS FOR THE YEAR 2017-18

| S.No. | a) Title of thesis/work and<br>b) Nmae and designation of<br>the author | a) Name and designation of the 2 exports on whose recommendations the publication was approved and b) date of approval | a)Total estimated cost on publication b)Assistance subsidy approved c) cost of the book and d) Number of copies printed | Total exp.<br>incurred<br>including<br>honorarium<br>if any,<br>paid to<br>experts |
|-------|---|--|---|--|
|       | M/s Grendadier Welfare Co-<br>Operative Society, JBP                    | Dr. Radhika Prasad Mishra<br>HOD, Sanskrit   | 33,600<br>Rs. 325 each<br>100 copies  | 33,600   |
|       | M/s Grendadier Welfare Co-<br>Operative Society, JBP                    | Dr. Radhika Prasad Mishra<br>HOD, Sanskrit   | 22,000<br>Rs. 220 each<br>100 copies  | 22,000   |
|       |   | Total  |   | 55,600   |

Group "D"
STATEMENT OF ACCOUNTS FOR THE GRANT SANCTINED TO THE UNIVERSITY FOR VISITING FELLOW/VISTING PROFESSOR UNDER GROUP "D" UNASSIGNED GRANT FOR THE YEAR 2017-18

| S.No. | Name<br>Designation  | Voucher No | Duration of the visit with dates                                      | Amount paid as honorarium | Amount<br>paid for<br>Travel &<br>DA | Total |
|-------|----------------------|------------|---|---------------------------|--------------------------------------|-------|
| 1     | R.K. Anand           |            | 10.30 am to 12.00<br>12 to 3.30 dt<br>8.11.16                         | 1,000                     | 100                                  | 1100  |
| 2     | Prof. R.K.<br>Pandey |            | 10.30 am to 12.00<br>12 to 3.30 dt<br>9.4.16                          | 1,000                     | 100                                  | 1100  |
| 3     | Prof. K.K.<br>Verma  |            | 12.11.16 10.30<br>23.11.16 10.30-2.30<br>19.12.16 to 1.30<br>20-12.16 | 3,500                     | 100                                  | 3600  |
| 4     | Tapas Chakma         |            | 16.11.16 10.30 to<br>12.00, 12.30pm to<br>2.00                        | 1000                      | 100                                  | 1100  |
| 5     | Jyoti Bhatt          |            | 17.11.16<br>10.30 to 12.00  | 1000                      | 100                                  | 1100  |
| 6     | Anil Bajpai          |            | 29.11.16 10.30 to 12.00,12.30pm to 1.30                               | 1000                      | 100                                  | 1100  |
|       | Anil Bajpai          |            | 30.11.16 10.30 to 12.00, 12.30 pm 1.30                                | 1000                      | 100                                  | 1100  |
| 7     | Arun Kakad           |            | 2 & 3.12.16 10.30 to 12.00  | 1000                      | 200                                  | 1200  |
| 8     | R.C. Mourya          |            | 8 to 11.12.16 11.00 to 1.00 pm  | 1000                      |                                      | 1000  |
| 9     | Anjali Bajpai        |            | 9.12.16 10.30 to<br>12.00 pm  | 1000                      | 100                                  | 1100  |

| 10      | Raja<br>Shubhramanam | 17.12.16 10.30 to<br>12.00 pm ,12.30 to<br>1.30pm   | 1000 | 100 | 1100   |
|---------|----------------------|---|------|-----|--------|
| 11 P.V. | P.V. Barde           | 16.11.16 10.30 to<br>12.00 pm ,12.30pm to<br>1.30pm | 1000 | 100 | 1100   |
|         |                      | Total   |      |     | 15,800 |

1- Brief report of the benefits accrued to the University in respect of each visiting

Professor(s) Fellows(s) is enclosed

2- Certified that expenditure of Rs Nil. Under the scheme for visiting professor /visiting fellows had been incurred the allocation for the XI Plan period as per details given above which is in accordance with the guidelines limit laid down by the Commission. Al the terms and condition(s) of grant have been fulfilled.

3- If as a result of check or audit objection some irregularity is noticed at a later stage. action will be taken to refund or adjust or regularize the

objected amount

Professor In-Charge Profe In-Charge (Dev.) Dani Durgavati Vishwa Jabalpur (

Fillance

tani Durga Recgistratwa viayuw Jabalpur,

rediffmailNd

Mailbox of ssandhu

# Subject: Re: Design Innovation Centre - regarding.

From: Rajni Taneja <rajnitaneja66@gmail.com> on Tue, 17 Mar 2015 16:16:11

To: "Prof.S.S. Sandhu" <ssandhu@rediffmail.com>

As enquired by you. It is informed that the revised proposal of RDU for establishment of a DIC has been approved by the Secretary (HE). Release of funds is under process, You are therefore, requested to furnish necessary details as requested earlier.

Regards

US(PN-1)

Project of - Rs. 9, 99,53,168/Approved evail. RDV

On Tue, Mar 17, 2015 at 12:01 PM, Prof.S.S. Sandhu <ssandhu@rediffmail.com> wrote:

Please find attached here with Scanned copies of MOU, Bank Details and covering letter send to your kind office

### ONGC Frontier Basin Supports Development in MP through CSR

01 March 2017 01:50:26 PM

(reports.ongc.co.in)

Hits (110) Like (11) Give Comments View Comments (1)

ONGC's CSR initiatives are aimed at attaining inclusive growth while creating and sustaining an environment conducive to India's development.

ONGC, Frontier Basin always dutiful towards well-being of the communities in and around the vicinity of its operational sites organised CSR programs on 15-17 Feb, 2017 in Jabalpur and Village Hatta in Damoh.

The programs were organized with the inspiration of Basin Manager Mr P H Mane. Frontier Basin. Presently, Frontier Basin is engaged in Hydrocarbon exploration viz., Seismic data acquisition & Drilling in Nohta, Jabera & Hatta areas of Damoh district, Madhya Pradesh.



Block Manager (Vindhyan), handing over draft to authorities of Jabalpur University

Financial assistance of Rs. 3,05,950/- was extended to Rani Durgavati University, Jabalpur for procuring laboratory equipments for Bio-design Innovation Centre of the university.

Mr N K Punjrath, GM-Block Manager (Vindhyan), handed over the draft to Vice Chancellor of University, Prof JM Keller in presence of distinguished faculties of the university and ONGC executives.

Prof Keller thanked Frontier Basin, ONGC. He was optimistic that new instruments would help speeding up of the research work and timely completion of the ongoing projects. Prof SS Sandhu, Director-Design Innovation Centre, presented an over view of activities by Department of Biological Sciences. He acknowledged that the financial assistance would be a great help in procuring the essential laboratory instruments for the research work focused at containing /reducing environmental degradation due to oil spills by developing suitable bacterial process.

In this league on 17 February 2017, another programme was organized at the Camp site of GP-38 Party near village Hatta in Damoh district- a locality where Frontier Basin has recently completed drilling of well Hatta#1.